



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



CONFIRMATION NO. 3284

Bib Data Sheet

SERIAL NUMBER 10/773,095	FILING OR 371(c) DATE 02/05/2004 RULE	CLASS 369	GROUP ART UNIT 2627	ATTORNEY DOCKET NO. ECD-0004CIP
-----------------------------	--	--------------	------------------------	------------------------------------

APPLICANTS

John J. Hart III, Mashpee, MA;
 Richard B. LeVine, Marstons Mills, MA;
 Andrew R. Lee, Hopkinton, MA;
 Daniel G. Howard, Mashpee, MA;

} *JP*

** CONTINUING DATA *****

This application is a CIP of 10/023,424 12/12/2001 and claims benefit of 60/445,044 02/05/2003 *JP*

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 05/05/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after
Verified and Acknowledged	<i>John Lee</i> <i>JP</i> Examiner's Signature Initials
STATE OR COUNTRY	MA
SHEETS DRAWING	13
TOTAL CLAIMS	22
INDEPENDENT CLAIMS	2

ADDRESS

29344

TITLE

Systems and methods for optical media modification

FILING FEE RECEIVED 936	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	---	---